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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Part | **Applicant Information** | | | | | | | | | | | | |
| Organization | Click here to enter text. | | | | | | | | | | | | |
| Address | Click here to enter text. | | | | | | State | | WA | | Zip | | text |
| Primary Contact | Click here to enter text. | | | | | | Phone | | text | |  | |  |
| E-mail Address | Click here to enter text. | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| Part | **Project Information** | | | | | | | | | | | | |
| Funding is available for (1) public facilities serving economic development purposes, (2) construction of affordable workforce housing infrastructure and facilities, and (3) personnel in economic development offices. RCW 82.14.370 (4) defines “public facilities” as bridges, roads, domestic and industrial water facilities, sanitary sewer facilities, earth stabilization, storm sewer facilities, railroad, electricity, natural gas, buildings, structures, telecommunications infrastructure, transportation infrastructure, commercial infrastructure, and port facilities in the state of Washington. | | | | | | | | | | | | | |
| Project Name | Click here to enter text. | | | | Location | | | | Click here to enter text. | | | | |
| Project Type | Click here to enter text. | | | | Start Date | | | | Click here to enter a date. | | | | |
| Description | Click here to enter text. | | | | | | | | | | | | |
| Use of funds | Describe the specifics of what funds will be spent on (e.g., labor, equipment, material, etc.):  Click here to enter text. | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| Part | **Required Resources** | | | | | | | | | | | | |
| Provide a budget that shows a breakdown of project costs. Please also provide a breakdown of awarded/committed and pending funding that clearly illustrates the total funding required for the project listed by individual funding source, including any money from the Public Facilities fund. Specify any conditions attached to any funding sources. | | | | | | | | | | | | | |
| Budget | [Total](#OriginalContractNo) funding requested from Distressed/Rural County Sales and Use Tax  to fund public facilities projects in Skagit County (not to exceed $750,000 for economic development projects and $1,000,000 for workforce housing projects) | | | | | | | | | | $ | text | |
|  | Amount primary sponsor/organization is contributing to the project | | | | | | | | | | $ | text | |
|  | Other Funding Source: | Click here to enter text. | | | | | | | | | $ | text | |
|  | Other Funding Source: | Click here to enter text. | | | | | | | | | $ | text | |
|  | Other Funding Source: | Click here to enter text. | | | | | | | | | $ | text | |
|  | Other Funding Source: | Click here to enter text. | | | | | | | | | $ | text | |
|  | Other Funding Source: | Click here to enter text. | | | | | | | | | $ | text | |
|  | Total Project Cost | | | | | | | | | | $ | text | |
| Comments | Describe impact to project if not fully funded:  Click here to enter text. | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | |
| Part 4 | Unsuccessful Funding Requests | | | | | | | | | | | | |
| Other Sources | Provide other income/funding (sponsorship, grants, donations) applied for but not awarded. | | | | | | | | | |  |  | |
|  | Other Funding Source: | Click here to enter text. | | | | | | | | | $ | text | |
|  | Other Funding Source: | Click here to enter text. | | | | | | | | | $ | text | |
|  | Other Funding Source: | Click here to enter text. | | | | | | | | | $ | text | |
|  | | | | | | | | | | | | | |
| Part 5 | **Public Facilities** (N/A for affordable housing projects or personnel in economic development offices) | | | | | | | | | | | | |
| Planning | Per RCW 82.14.370(3)(b), the public facility must be listed as an item in the County’s adopted overall economic development plan, or the economic development section of the County's comprehensive plan, or your city or town’s comprehensive plan. Under which plan is the proposed project contained? (Please attach a resolution or ordinance documenting that the appropriate authority has included the project in one of the above plans.) | | | | | | | | | | | | |
|  | Click here to enter text. | | | | | | | | | | | | |
| Project location | Choose an item. | | | | Zoning: | | | Click here to enter text. | | | | | |
|  | | | | | | | | | | | | | |
| Part 6 | **Value Proposition** | | | | | | | | | | | | |
| Business | Is this project supportive of a specific business? If so, how many? Please provide names of businesses if known. | | | | | | | | | | | | |
|  | Click here to enter text. | | | | | | | | | | | | |
| Jobs | Describe, in specific detail, how this project will create jobs and/or allow for the retention of current jobs. | | | | | | | | | | | | |
|  | Click here to enter text. | | | | | | | | | | | | |
| Job Detail | Provide information on the following: (a) the average wage, including benefits, and the number of new jobs/FTEs; and (b) the average wage, including benefits, as the result of the project. Please be specific as possible. *Generic information may not be scored. Do not include any construction-related jobs.* | | | | | | | | | | | | |
|  |  | | **Jobs/FTEs Retained** | | | **Jobs/FTEs Created 1-3 Years** | | | | **[Jobs](#GLAmountSpent" \o "Specify amount spent from this GL Code as of today's date.)/FTEs Created 4 Years** | | | |
|  | **Number of Jobs/FTEs** | | text | | | text | | | | text | | | |
|  | **Average Wage/FTE** | | text | | | text | | | | text | | | |
|  | | | | | | | | | | | | | |
| Part 7 | **Project Timeline** | | | | | | | | | | | | |
| Timeline | Provide a timeline for the project. Please include specific deadlines for segments or phases of the project, including total project begin date and completion date. | | | | | | | | | | | | |
|  | Click here to enter text. | | | | | | | | | | | | |
| Phasing | If this is a phased project, for which phase are you applying for funding? | | | | | | | | | | | | |
|  | Click here to enter text. | | | | | | | | | | | | |
| Completion | By what date will the project (or this phase) be complete? Funds will lapse and may not be spent after this date. | | | | | | | | | | | | |
|  | Click here to enter text. | | | | | | | | | | | | |
| Efforts So Far | Summarize efforts taken to date regarding the project. What planning has taken place? Have engineering reports and feasibility studies been prepared? If so, describe them. | | | | | | | | | | | | |
|  | Click here to enter text. | | | | | | | | | | | | |
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| Part 8 | **Action Plan** | | | | | | | | | | | | |
| What quantifiable measures are you going to track to measure the success of the project? | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| Part 9 | **Miscellaneous** | | | | | | | | | | | | |
| Include information related to the project, if any, that would assist the Economic Development Advisory Committee and the Board of County Commissioners in evaluating the funding request, such as emergency declarations, bird-in-hand industry, volunteer efforts, links to other priority projects, etc. | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| Part 10 | **Presentation** | | | | | | | | | | | | |
| Names(s) of presenter(s) for the project | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | |
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| Part 11 | **Applicant Certification** | | | | | | | | | | | | |
| The applicant here certifies and affirms (1) that it does not now, nor will it during the performance of any contract arising from this application, unlawfully discriminate against any employee, applicant for employment, client, customer, or other person who might benefit from said contract, by reason of age, race, color, ethnicity, sex, religion, creed, place of birth, or degree of handicap; (2) that it will abide by all relevant local, state and federal laws and regulations; and (3) that it has read and understood the provisions and restrictions in each part above and will comply with all provisions thereof. | | | | | | | | | | | | | |
| Signature |  | | | Date | | | |  | | | | | |
| Printed Name | Click here to enter text. | | | Title | | | | Click here to enter text. | | | | | |